



March 2014

# The City of Green Park Green Park News



Volume #84

Published by Diane DeLonjay, Deputy City Clerk

### City Hall

11100 Mueller Road, Ste. 6  
Green Park, MO 63123-6945  
(314) 894-7336 or 89-GREEN  
(314) 894-7337 Fax

### Hours of Operation

Monday-Friday  
8:30 a.m.-5:00 p.m.  
Closed 12:00-12:30 p.m. (Lunch)

### Website

[www.cityofgreenpark.com](http://www.cityofgreenpark.com)

### City Officials

Mayor Bob Reinagel  
10957 Suanis Court  
[breinagel@cityofgreenpark.com](mailto:breinagel@cityofgreenpark.com)  
(314) 578-5410

### Ward I

Anthony Pousosa  
9700 Antigo  
[apousosa@cityofgreenpark.com](mailto:apousosa@cityofgreenpark.com)  
(314) 517-1482

Carol Hamilton  
9924 Slevin  
[chamilton@cityofgreenpark.com](mailto:chamilton@cityofgreenpark.com)  
(314) 974-3007

### Ward II

Tim Thuston  
9400 Green Park Road  
[tthuston@cityofgreenpark.com](mailto:tthuston@cityofgreenpark.com)  
(314) 494-5152

Jackie Wilson  
9619 Guehring Drive  
[jwilson@cityofgreenpark.com](mailto:jwilson@cityofgreenpark.com)  
(314) 487-2348

### Ward III

Fred Baras, President of the Board of Aldermen  
11069 Kohrs Lane  
[fbaras@cityofgreenpark.com](mailto:fbaras@cityofgreenpark.com)  
(314) 894-7080

Joe Monteleone  
9423 Southtowne Farms Drive  
[jmonteleone@cityofgreenpark.com](mailto:jmonteleone@cityofgreenpark.com)  
(314) 845-0516

## LETTER FROM THE MAYOR

Believe it or not Spring is right around the corner. We have just survived a monster January and February. Snow, ice, and cold and we have done it well. Green Park citizens can be proud of their city.

Let's keep it up as we go into Spring. Clean up. Fix up. Paint up. Make Green Park shine.

Now that we have completed all of the residential streets, we will be starting the next 10-year street improvement plan and maintenance of our residential streets.

### Communications

Our website is up and redesigned. Use it for information and talk to your alderman with ideas and suggestions. Sign up for an electronic copy of our newsletter on our website. This will save "trees" and give City Hall the ability to communicate news and current information.

*HAPPY SPRING!*

***Bob Reinagel***  
***Mayor***

## MARK YOUR CALENDAR!!!

The City of Green Park is teaming up with St. John's Evangelical United Church of Christ located at 11333 St. John's Church Road for a children's ***Easter Egg Hunt*** on Saturday, **April 19th**, at **10 a.m.** There will be lots of eggs, so bring your basket or bag and join the hunt. The Easter Bunny will be available for pictures so bring your camera. The event will be held on the grounds outside of the church. In case of inclement weather, the hunt will be moved inside. Reservations are appreciated, please call St. John's Church at **892-0848** or City Hall at **894-7336** to register. When calling please provide information for how many children and the ages that will be attending.



## City Meetings

The regularly scheduled meeting for the **Board of Aldermen** is held on the **third Monday** of the month at 7:00 p.m. at City Hall, Suite 5. Special Meetings and Town Hall meetings are scheduled as needed.

**Planning and Zoning Commission** meetings are held at City Hall, Suite 5, on the **First Tuesday** of the month at 7:00 p.m.

**Board of Adjustment** meetings are scheduled as needed and held at City Hall at 7:00 p.m.

Meetings may be rescheduled due to holidays or election days. Meeting dates are available by calling (314) 894-7336 or by visiting our website at [cityofgreenpark.com](http://cityofgreenpark.com) and clicking on "calendar."

*Agendas are posted at City Hall and on the City's website in advance of any meeting. Everyone is invited to attend these meetings. The City of Green Park is working to comply with the Americans with Disabilities Act mandates. Individuals who require accommodations to participate in the meeting should contact City Hall at 894-7336 (Fax 894-7337) or Relay Missouri at 1-800-735-2966 (TBD) at least two working days prior to the meeting.*



## **FROM THE CITY ADMINISTRATOR'S DESK**

Please take note that the General Municipal Election shall be held on Tuesday, April 8, 2014, for the purpose of electing three (3) Aldermen (one from each Ward) for the City of Green Park, Missouri. The term of office shall be two years. All three incumbents will be running unopposed for their wards. Ward 1 is Carol Hamilton, Ward 2 is Jackie Wilson, and Ward 3 is Fred Baras.

### **SNOW REMOVAL**

As most residents have already noticed the contractor the city has been using for snow removal since 2010 is no longer taking care of our streets. J & J Lawn and Landscaping has sold their business to Beishir Landscape Maintenance Inc. The city has published a Request for Proposals (RFP) for snow removal and right-of-way maintenance. The bids are due February 21<sup>st</sup> and the city will select a contractor by the end of March. Beishir has employed workers from J & J and they are continuing to keep the streets as clean as possible since taking over at the beginning of January.

### **PANDA EXPRESS**

At the January 21<sup>st</sup> Board of Aldermen meeting an ordinance was passed approving the Final Development Plan submitted for Panda Express to be located at 6304 South Lindbergh, between QuickTrip and Neighbors Credit Union. Proposed completion date will be in June 2014. This will be a drive thru and sit down restaurant featuring Chinese cuisine. You can check out their information at [pandaexpress.com](http://pandaexpress.com).

*Zella Pope, MRCC  
City Administrator/City Clerk*

## **LARGE HOUSEHOLD ITEM PICK-UP THURSDAY, APRIL 10, 2014**

The City of Green Park pays for pick-up of one (1) large household item for each resident two (2) times per year. The next large item pick-up is scheduled for Thursday, April 10th.

Large item pick-up **excludes** white goods, e.g. refrigerators, freezers, etc. Each resident may place **one** large item to the curb and the haulers will remove it. If you're not sure whether the item you want picked up is included in this large item pick-up, please call American Eagle at (314) 631-8381.

**All items to be picked up must remain stored indoors until twelve (12) hours before the scheduled pick-up date. NO EXCEPTIONS.**

*Mark your calendar — APRIL 10th!*

# "Light Up Green Park" Contest Winners

We hope you had a chance during the holidays to see the exciting lighting displays throughout the City of Green Park. Each year gets better and better! Congratulations to the following winners:

	<u>WARD 1</u>	<u>WARD 2</u>	<u>WARD 3</u>
<b>1st PLACE</b>	9903 Juniper Court	9551 Alix Dr.	9373 Southtowne Farms
<b>2nd PLACE</b>	10932 Tesson Ferry	11131 Flori Dr.	9115 Cedarberry Circle
<b>3rd PLACE</b>	10950 Suanis Court	9600 Antigo Dr.	10941 Cedarberry Pl.

The winners received cash prizes and gift certificates donated by the following businesses:

American Eagle Waste Industries  
 Budrovich Contracting Co., Inc.  
 Cleaning Authority  
 Cunningham, Vogel & Rost, P.C.  
 Hochschild, Bloom & Co., LLP  
 Leritz Contracting  
 Lion's Choice Restaurant  
 McDonald's Restaurant  
 Neighbors Credit Union  
 Pasta House Company  
 Premier Manufacturing, Inc.  
 QuikTrip Corporation  
 Sign-A-Rama  
 Suntrup Nissan VW  
 Weis Design Group  
 Wilson Manufacturing Co.

A very special thank you to these businesses for their generosity in supporting this event.

## Planning & Zoning Commission

Gary Neutzling, Chairman  
 Dave Van de Riet, Vice Chairman  
 Helen Summers, Secretary  
 Rob Klockenkemper  
 Anthony Pousosa  
 Vicki Gamache  
 Robert Nikolai  
 Don Lauer

## Board of Adjustment

Gary Throm, Chairman  
 Bill Bader, Co-Chair  
 Larry Brennan  
 Ron Slattery  
 Leo Uebel  
 Jim Kilper (*Alternate*)  
 Jack Mika (*Alternate*)

## City Hall Staff

Zella Pope, City Administrator/CC  
 Diane DeLonjay, Deputy City Clerk

## County & State Representatives

ST. LOUIS COUNTY  
 Councilman Steven V. Stenger  
 (314) 615-5442

## STATE OF MISSOURI

Governor Jay Nixon  
 (573) 751-3222

Senator Scott Sifton  
 (573) 751-0220

Representative Vicki Englund  
 (573) 751-3719

Congresswoman Ann Wagner  
 (636) 779-5449

## U.S. Senators

Senator Roy Blunt (R)  
 (202) 224-5721

Senator Claire McCaskill (D)  
 (202) 224-6154

## SPRING SENIOR BINGO WEDNESDAY — MARCH 26, 2014

The City of Green Park will host a *SPRING SENIOR BINGO* on Wednesday, March 26, 2014 at City Hall, Suite 5. This event is open only to our Green Park residents age 55 and over. There is no cost to our residents — it's absolutely *FREE!* Attendees receive a wonderful lunch and prizes are awarded to the winners. Lunch will be provided at 11:30 a.m. and bingo will begin at 12:30 p.m. *Attendance is by reservation only.*



For reservations call City Hall at:

**(314) 894-7336**

## Keep FATS, OILS & GREASE Out of Your Drain!

### What is FOG?

FOG stands for fats, oils and grease. FOG is found in common foods and food ingredients such as meat, fish, butter, cooking oil, gravy, sauces, mayonnaise, and food scraps. There are also "hidden oils," such as salad dressing, syrup, batter, and cheese.

### How does FOG affect me?

When FOG is poured down the drain, it sticks to the inside of sewer pipes and restricts the wastewater flow, eventually causing a blockage. Blockages cause costly repairs and cleanup for you or even neighbors downstream. It also can cause sewer overflows that damage the system and pollute our waterways.

### What can I do?

- Wipe visible FOG and food scraps from plates, pots, and utensils into the trash for disposal.
- Never pour FOG down your sink drain, garbage disposal, or the sewer system.
- Pour cooled FOG into a container such as empty pet food, vegetable, or coffee can. Allow material to cool and solidify. Secure the lid and place in the trash when full. COOL IT, CAN IT, & TRASH IT.
- Encourage neighbors to keep FOG out of the sewer system.

Working together, we can improve the quality of our water.

*This message is part of MSD's Project Clear. What is Project Clear? It is the planning, design, and construction of MSD's initiative to improve water quality and alleviate many wastewater concerns in the St. Louis region.*

## FREE ELECTRONICS RECYCLING DRIVE

The City of Green Park is partnering with St. John's Evangelical United Church of Christ and MRC Electronics and Computer Recycling in announcing a FREE electronics recycling drive to be held on **Saturday, March 15th**, from **10 a.m. until 1 p.m.** at St. John's Church located at 11333 St. John's Church Road.

The event is open to the general public. Accepted items include any/all electronic items, computers, large and small appliances, and basically anything that plugs into a wall or runs off of a battery.

Due in part to a grant received by the St. Louis/Jefferson Solid Waste District, MRC can take the first tube style/CRT television FREE of charge. Each additional TV will be \$15 per unit. This does not include flat screen LCD TVs which are accepted in any quantity free of charge as well.

Items **not accepted** include paints, chemicals, or hazardous materials such as smoke detectors, alkaline batteries, and thermostats.



For questions regarding acceptable items, please call MRC Midwest Recycling Center at 636-223-0150 or visit their website at [www.midwrc.net](http://www.midwrc.net).

## SAINT LOUIS COUNTY POLICE DEPARTMENT



With cold weather upon us, it's a natural habit to "warm up" the car for a few minutes before departure. The Saint Louis County Police Department would like to remind you that thieves rely on opportunity such as having an unlocked running vehicle with keys in the ignition, absent of a driver. If you must warm up your car, please make sure you lock the car doors before leaving your car unattended. A spare set of keys is helpful for this purpose.

P.O. Matt Kappler, DSN 3360  
Saint Louis County Police Department

## HISTORY OF THE CITY OF GREEN PARK

The City is compiling a history of the City of Green Park and is seeking your help. If you know any tidbits of information about the City, have any fun facts, or know how the city got its name, etc., please contact City Hall at (314) 894-7336 with any information you might want to share.

If you have any photos of our former mayors and elected officials, please send them to us and we will be happy to return all original documents and photos.

## COMMUNITY ROOM RESERVATIONS

- |                              |                          |                   |
|------------------------------|--------------------------|-------------------|
| ◆ <b>Birthday Parties</b>    | ◆ <b>Special Events</b>  | ◆ <b>Showers</b>  |
| ◆ <b>Anniversary Parties</b> | ◆ <b>Holiday Parties</b> | ◆ <b>Classes</b>  |
| ◆ <b>Retirement Parties</b>  | ◆ <b>Meetings</b>        | ◆ <b>Seminars</b> |
|                              | ◆ <b>Family Reunions</b> |                   |

Our new Community Room is a great place to hold meetings, conferences, seminars and more. The room can be set up as theater style seating or banquet style seating. The maximum number of people allowed in the meeting room is ninety-nine (99).

The meeting room also has a separate kitchen area complete with electric stove, microwave, refrigerator/freezer, dishwasher, and plenty of countertops. If you are planning an event that includes food, the new kitchen area now makes it much more convenient.

There is also a big screen television available for presentations, training needs, slideshows, etc. You will need to bring your own laptop or PC to hook up to the television. Wi-Fi is available.

### FEES:

Resident:                     \$15/hr\*

Commercial Resident: \$20/hr\*

\*Two hour minimum with a \$200 refundable security deposit

### HOURS:

Monday - Friday         9:00 a.m. - 11:30 p.m.\*\*

Saturday & Sunday     9:00 a.m. - 11:30 p.m.\*\*

\*\*Uses are limited to those that will not impact and/or  
effect City Hall operations

***Please feel free to stop by for a visit and check out our new facilities!***

- Requests to reserve the Community Room shall be submitted a minimum of fourteen days in advance of the requested time and date.
- The Community Room may not be used for fundraising or promotional uses.
- No alcoholic beverages.
- No smoking.
- The City of Green Park has the right to refuse any Community Room reservation request.
- To make reservations or for additional information please contact City Hall at **(314) 894-7336**.

## Calendar of Events

### MARCH

9th.....Daylight Saving Time Begins

17th.....Board of Aldermen Meeting at 7 p.m.

26th.....Spring Senior Bingo  
*Lunch at 11:30 a.m.*  
*Bingo at 12:30 p.m.*

### APRIL

1st.....Planning & Zoning Meeting at 7 p.m.

8th.....Election Day

10th.....Large Item Pick-Up

19th.....Easter Egg Hunt  
10 a.m. at  
St. John's Evangelical  
United COC

20th.....Easter

21st.....Board of Aldermen Meeting at 7 p.m.

### MAY

6th.....Planning & Zoning Meeting at 7 p.m.

19th.....Board of Aldermen Meeting at 7 p.m.

26th.....Memorial Day  
*City Hall is Closed.*

### JUNE

3rd.....Planning & Zoning Meeting at 7 p.m.

16th.....Board of Aldermen Meeting at 7 p.m.

25th.....Summer Senior Bingo



# The City of Green Park

11100 Mueller Road, Suite 6  
Green Park, MO 63123-6945

## HOUSING INSPECTIONS & OCCUPANCY PERMITS

The Board of Aldermen passed an ordinance effective April 1, 2007 amending the zoning code for the City of Green Park. **Occupants of residential properties are required to have an occupancy permit.** Whenever the sale of a building results in a change in the occupant, or whenever premises are rented to an occupant, or whenever there is a change of use of the premises, the occupant is required to apply for a certificate of occupancy. An application for a certificate of occupancy may be obtained from the City of Green Park website or at City Hall. The City of Green Park has contracted with St. Louis County to perform these inspections. If occupancy changes and an occupancy permit has not been granted, the occupant and/or owner of the property is subject to penalties stated in the land use code.

## POLICE AND FIRE DEPARTMENT

For emergencies please call 911

St. Louis County Police Department.....889-2341  
Mehlville Fire District.....894-0420

## TREASURER'S REPORT

December 31, 2013

General Ledger City funds:	
<b>Receipts ending 12/31/13</b> .....	\$ 1,688,633
<b>Expenditures ending 12/31/13</b> .....	\$ 1,502,437
Reserved for Capital Improvements.....	\$ 414,325
<b>FUND BALANCE</b> .....	<b>\$ 3,157,672</b>

Visit us at:

[www.cityofgreenpark.com](http://www.cityofgreenpark.com)