



# ***AMENDED TENTATIVE AGENDA***

## ***BOARD OF ALDERMEN***

### ***GREEN PARK CITY HALL***

***11100 MUELLER ROAD, SUITE 5***

***DECEMBER 21, 2015***

***7:00PM***

#### **PUBLIC HEARING:**

1. Annual budget for year ending December 31, 2016 and amending the 2015 Budget

#### **REGULAR MEETING:**

1. Reading and Approval of the Minutes of the Board of Aldermen Meeting of November 16, 2015 and the Work Session on November 30, 2015.
2. Citizens Comments & Petitions
3. Reports of Officers & Committees:
  - 3.1 Mayor & Board of Aldermen
  - 3.2 City Attorney
  - 3.3 City Engineer/Building Commissioner
  - 3.4 City Administrator/City Clerk
  - 3.5 Treasurer Report
  - 3.6 County Police Report
4. Unfinished Business:

None
5. New Business:
  - 5.1 Resolution #268 adopting an annual budget for the calendar year ending December 31, 2016 and amending the 2015 budget.
  - 5.2 Resolution #269 approving appointment of one citizen member, Jack Buck III, to the Planning and Zoning Commission.

**5.3** Resolution #270 approving appointment of one citizen member, Jim Caldwell, to the Planning and Zoning Commission.

**5.4** Bill #753 an Ordinance amending Ordinance #664 relating to a Signage Plan for Neighbors Credit Union located at 6300 S. Lindbergh.

**6.** Citizens Comments & Petitions

**7.** Audit of Bills & Claims; Approval & Ordering Payment of Same

**8.** Miscellaneous

**9.** Adjournment.

*Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorney (610.021(1)); leasing, purchasing, or sale of real-estate (610.021(2)); hiring, firing, disciplining or promoting employees (610.021(3)).*

The City of Green Park is working to comply with the Americans with Disabilities Act mandates. Individuals who require an accommodation to participate in the Meeting should contact the City Administrator/City Clerk at 314-894-7336 (Fax 314-894-7337) or Relay Missouri at 1-800-735-2966 (TBD) at least two working days prior to the Meeting.